

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL PHERUPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	LAKSAR ROAD , PHERUPUR, HARIDWAR, UTTARAKHAND - 249404
5	PRINCIPAL NAME	Mrs. SHIVANI BHASKAR
6	PRINCIPAL QUALIFICATION	B.Sc, M.A (ENG), M.A (SOC), B.Ed, D.L.Ed, CTET, COMP DIPLOMA
7	SCHOOL EMAIL ID	provcdpspherupur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7417654001

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1689483232_soc.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1689483232_soc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221836_noc.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221836_noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1689483232_rec.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1689483232_rec.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700547061_building.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700547061_building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1703676734_fire.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1703676734_fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700552009_deo.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700552009_deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1703676734_water.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1703676734_water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1687939496_fee.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1687939496_fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700553364_calender.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1700553364_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221837_smc.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221837_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221837_pta.pdf">https://dpspherupur.com/school-admin/uploads/mandatory_disclosure/1698221837_pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHIVANI BHASKAR
2	TOTAL NO. OF TEACHERS	20
	PGT	3
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:10
4	DETAILS OF SPECIAL EDUCATOR	PURNA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PURNA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20088
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dNkH5PZN-f0">https://www.youtube.com/watch?v=dNkH5PZN-f0</a>